

# **Landcare Committee**

## **Order Paper for Special Meeting to be held on 21 February 2001**

### **Public Business**

#### **Procedural Items**

1. Apologies
2. Public Participation

#### **Matters for Recommendation to Policy and Finance Committee**

3. Long-Term Financial Strategy 2000-2010: Update  
(Incorporating Council's 2001/02 Annual Plan)
  - (1) Report of Council Chairperson **Report 01.65**
  - (2) Report of Chief Financial Officer **Report 01.66**
4. Landcare Division: Draft Business Plans 2001-2010 **Report 01.92**