

# **Environment Committee**

## **Order Paper for Meeting to be held on 28 November 2002**

### **Public Business**

#### **Procedural Items**

1. Apologies
2. Public Participation
3. Confirmation of Minutes of 17 October 2002 **Report 02.765**

#### **Harbour Matters**

There are no Harbour matters for consideration.

#### **Civil Defence Matters**

##### **Matters for Decision**

4. Revision of the Wellington City Council Civil Defence Plan **Report 02.706**
5. Revision of the Carterton District Council Civil Defence Plan **Report 02.752**
6. Revision of the Upper Hutt City Council Civil Defence Plan **Report 02.705**

##### **Matters for Information**

7. Civil Defence Emergency Management Groups **Report 02.707**
8. Exercise Phoenix Report **Report 02.730**

#### **Environmental Matters**

##### **Matters for Decision**

9. Air Discharge Permit Application to Discharge Contaminants to Air from the Operation of a Hot Dip Galvanising Process and Associated Activities **Report 02.716**

### **Matters for Information**

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|-----|--|----------------------|
| 10. | Divisional Manager's Report  | <b>Report 02.743</b> |
| 11. | State of the Environment - Annual Summary                                | <b>Report 02.740</b> |
| 12. | Rivers State of the Environment Monitoring Review - 2002                 | <b>Report 02.721</b> |
| 13. | Instream Habitat Assessment for the Wainuiomata River                    | <b>Report 02.720</b> |
| 14. | Take Care Groups for 2002-3  | <b>Report 02.729</b> |
| 15. | Amendments to the Resource Management Act 1991                           | <b>Report 02.724</b> |
| 16. | Pollution Control Report for the Period 21 September to 10 November 2002 | <b>Report 02.746</b> |
| 17. | Regional Council Input to District Planning                              | <b>Report 02.733</b> |
| 18. | Decisions on Non-notified Resource Consent Applications                  | <b>Report 02.717</b> |
| 19. | Pauatahanui Inlet Community Trust – Russell Plume (Chair of the Trust)   | <b>Oral Report</b>   |

### **Other Matters**

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| 20. | Questions |  |
| 21. | General   |  |