



Report 06.168
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Committee Landcare
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Divisional Manager's Report - Catchment Management

1. Purpose

To inform the Committee about the activities and progress of matters relevant to the Landcare Committee's responsibilities since the Committee's last meeting.

2. Significance of the decision

The matters for decision in this report do not trigger the significance policy of the Council or otherwise trigger section 76(3)(b) of the Local Government Act 2002.

3. Managers Report

The Flood Protection Manager's report is attached.

4. Comment

Since my last report in March my focus has been on my new Divisional role, with responsibility for the various Flood Protection Department projects now largely delegated to Sharyn Westlake. See Sharyn's report for a summary of the Department's activities over the last 6 or so weeks.

The main projects which I am staying in touch with are:

- The Waiwhetu project. The last Waiwhetu Stream Advisory Committee meeting was very long, and a bit bumpy! We will try and keep the information provided to the upcoming 30 May meeting more concise and manageable. I have asked John Eyles, the project manager, to give you (Landcare Committee) a briefing on the project progress, current issues and the proposed WSAC meeting agenda for 30 May.
- The analysis of the two alignment options for the new Chrystalls Extended stopbank.

- Ensuring that the Mangaroa River and Pauatahanui flood hazard investigations are completed and ready to be presented to the Committee at the June meeting.
- The follow up work to finalise the Waitohu Stream project. In particular the report back to the Committee about implementing the various recommendations in the summary report.
- The Hutt/Boulcott stopbank feasibility study. I aim to attend the next project team meeting to ensure I am fully briefed on progress with this important project.

Overall the Flood protection team continues to make good progress with most of this years work objectives.

5. Communication

No communication is required.

6. Recommendations

That the Committee:

1. ***Receives the report.***
2. ***Notes the content of the report.***

Report prepared by:

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Attachment 1: Flood Protection Manager's report for the period ending 28 April 2006