

File: ENV/17/02/01

## **Report 06.543**

# **Environment Committee**

**Minute extract from meeting held on 10 October 2006**

## **Pollution Control Report for the period 4 August to 15 September 2006**

*Resolved*

*(Cr McDavitt /Cr Evans)*

*That the Committee:*

- 1. Receives the report, and*
- 2. Notes the contents.*