

File: ENV/20/01/05

## **Report 06.632**

### **Environment Committee**

**Minute extract from meeting held on 21 November 2006**

#### **Annual Environment Report Cards 2005-06**

**Tabled**

*The state of our environment. Annual summary 2005-2006. GW Officers.*

*Resolved*

*That the Committee:*

1. *Receives the report, and*
2. *Notes the contents.*