

File: PK/02/02/03

## **Report 07.462**

### **Landcare Committee**

#### **Minute extract from meeting held 8 August 2007**

#### **Parks Marketing & Design report – 2006-07**

Amanda Cox introduced the report. Parks and Forests Staff gave a presentation on some of the work completed in the 2006/07 year.

*Resolved*

*That the Committee:*

1. *Receives the report.*
  
2. *Notes the content of the report.*