

File: E/06/16/03

## **Report 07.492**

### **Landcare Committee**

**Minute extract from meeting held 8 August 2007**

#### **Divisional Manager's Report – Water Supply, Parks and Forests**

*Resolved*

*That the Committee:*

1. *Receives the report.*
  
2. *Notes the content of the report.*

**Noted**

Officers offered to prepare a short issues paper on recreational plans for regional parks for the next meeting.