

File: ENV/01/02/03

Report 09.531

Regional Sustainability Committee

Minute extract from meeting held on 15 October 2009

Community Environmental Projects annual report for 2008-2009

Moved

(Cr Aitken/Cr Wilde)

That the Committee:

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED**.