

File: ENV/01/08/04

## **Report 10.26**

### **Council**

**Minute extract from meeting held on 4 February 2010**

#### **Appointment of hearing panel to hear and determine objection to non-notified consent decision**

*Moved*

*(Cr Baber/Cr Kirton)*

*That the Council:*

1. *Receives the report.*
2. *Establishes a hearing panel to hear and determine an objection by AJ Barton on a non-notified consent application in accordance with section 357D of the Resource Management Act 1991.*
3. *Authorises the Chairman of the Regulatory Committee, in consultation with the General Manager, Environment Management, to determine the composition of the hearing panel.*

The motion was **CARRIED**.