

File: E/06/32/03

Report 10.55

Council

Minute extract from meeting held on 4 March 2010

Report on the Regional Sustainability Committee Meeting held on 11 February 2010

Moved

(Cr Laidlaw/Cr Aitken)

That the Council

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.