



Please note that these minutes remain unconfirmed until the next meeting of the Regulatory Committee on 4 August 2010.

**Report 10.338**

9 June 2010

File: E/06/31/02

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**Minutes of the meeting of the Regulatory Committee held in the Council Chamber, Regional Council Centre, 142 Wakefield Street, Wellington on Thursday 9 June 2010 at 1.33 pm**

**Present**

Councillors Baber (Chairperson), Bruce, Buchanan, Donaldson, Lamason, Laidlaw, Wilde, & Wilson, and Mr Rangi.

R 181 **Apologies**

*There were no apologies.*

R 182 **Declarations of conflict of interest**

There were no declarations of conflict of interest.

R 183 **Public participation**

No members of the public participated in the meeting.

R 184 **Confirmation of minutes of previous meeting**

**Report 10.133**

File: E/06/31/02

*Moved*

*(Cr Bruce/Mr Rangi)*

*That the Committee:*

*Confirms the minutes of the meeting of 18 March, Report 10.133.*

The motion was **CARRIED**.

R 185 **General Manager's report**

**Report 10.157**

File: E/06/31/03

*Moved*

*(Cr Lamason/Cr Donaldson)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**.

R 186 **Recreational water quality monitoring report 2009/10**

**Report 10.284**

File: ENV/05/09/13

*Moved*

*(Cr Baber/Mr Rangī)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED**.

R 187 **Regulations on the measurement and reporting of water takes**

**Report 10.283**

File: ENV/05/01/24

*Moved*

*(Cr Wilson/Cr Donaldson)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**.

R 188 **Regional Council input into city and district council planning**

**Report 10.282**

File: X/26/01/01

*Moved*

*(Cr Lamason/Cr Laidlaw)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED.**

R 189 **Decisions on non-notified resource consent application**

**Report 10.155**

File: ENV/01/08/04

*Moved*

*(Cr Laidlaw/Cr Buchanan)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED.**

R 190 **Environmental Protection Report**

**Report 10.156**

File: ENV/17/02/01

*Moved*

*(Cr Buchanan/Cr Wilde)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED.**

The meeting closed at 3.08 pm

Cr S BABER

Chairman

Date: