

File: E/06/31/03

## **Report 10.484**

### **Regulatory Committee**

**Minute extract from meeting held on 16 September 2010**

#### **General Manager's Report**

*Moved*

*(Cr Buchanan/Cr Lamason)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**

#### **Noted**

Officers were asked to provide the Committee with information relating to the sustainability of multiple water takes from the Waikanae shallow aquifer.

#838711