

File: E/11/03/04

## **Report 11.409**

### **Economic Wellbeing Committee**

**Minute extract from meeting held on 8 September 2011**

#### **General Managers' report**

*Moved*

*(Cr Lamason/Mr Rangi)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED**.

#970625