

File: TP/01/16/03

## **Report 11.462**

### **Regional Transport Committee**

**Minute extract from meeting held on 26 September 2011**

#### **Regional Land Transport Programme 2012-15 Process**

Luke Troy, Corporate Planning Manager, introduced the report.

*Moved*

*(Mayor Wade-Brown/Mayor Guppy)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*
- 3. Endorses the prioritisation methodology as set out in Attachment 1 noting that it will continue to be refined by the Technical Working Group and reported back to the Committee in October 2011.*

The motion was **CARRIED**.

#972778