

File: E/11/01/04

## **Report 11.591**

### **Council**

**Minute extract from meeting held on 15 December 2011**

#### **Report on Economic Wellbeing Committee meeting of 24 November 2011**

*Moved*

*(Cr Glensor/ Cr Bruce)*

*That the Council:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**.

#1003627