

File: N/50/01/05

## **Report 12.514**

# **Environmental Wellbeing Committee**

**Minute extract from meeting held on 27 November 2012**

## **Floodplain Management Plan Implementation: Annual progress report to June 2012**

*Moved*

*(Cr Aitken/ Cr Lamason)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**.

#1154255